NOTICE

TENTATIVE ANSWER KEYS

TRIPURA TEACHERS' ELIGIBILITY TEST (T-TET) 2018

This is for information to all concerned that Tentative Answer Keys for Tripura Teachers' Eligibility Test (T-TET) 2018 have been uploaded on the official website of Teachers' Recruitment Board, Tripura (www.trb.tripura.gov.in). The candidates are instructed to go through the same.

In case of any doubt/confusion/query about the Tentative Answer Keys, candidates are instructed to report their feedbacks personally with documentation in support of the doubt/confusion/query to the office of TRBT on or before 14.09.2018 up-to 4.00 P. M, on all working days. Feedback, without support of document/reference will not be considered. Reference from website and Research Journals will not be entertained. No feedback will be entertained after the stipulated date and time.

Candidates must submit their feedbacks using prescribed format (FORMAT FOR FEEDBACK ON TENTATIVE ANSWER KEY) as uploaded along with this notice. In case of more than one feedback, use of separate format is must for each question. Feedback submitted other than the prescribed format will not be entertained. Feedback submitted through e-mail will not be entertained.

Final Answer Keys will be frozen and uploaded in course of time after taking appropriate views of experts about the feedbacks thus received.

The views of experts about the feedbacks will be the final and no further communication will be entertained.

(P. R. Deb)
Controller of Examinations
Teachers' Recruitment Board, Tripura
# Tripura Teachers' Eligibility Test (T-TET) 2018

## Format for Feedback on Tentative Answer Key

<table>
<thead>
<tr>
<th>NAME OF THE CANDIDATE (IN BLOCK CAPITAL LETTERS)</th>
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<tbody>
<tr>
<td>REGISTRATION NUMBER</td>
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<tr>
<td>ROLL NUMBER</td>
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<tr>
<td>NAME OF THE TEST</td>
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<tr>
<td>SUBJECT (FOR T-TET PAPER-II)</td>
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<tr>
<td>QUESTION BOOKLET SERIES</td>
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<tr>
<td>QUESTION NO</td>
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**Answer as per TRBT Tentative Answer Keys**

**Answer Suggested by the Candidate**

**Reference Details (photocopy of reference must be attached along with this format)**

1. NAME OF THE BOOK/JOURNAL:
2. WRITER'S NAME:
3. NAME OF PUBLISHER:
4. YEAR OF PUBLICATION:
5. PAGE NUMBER:

**Number of Pages Attached**

**Full Signature of the Candidate with Date**

- Use separate format for each question.
- Incomplete format will not be entertained.